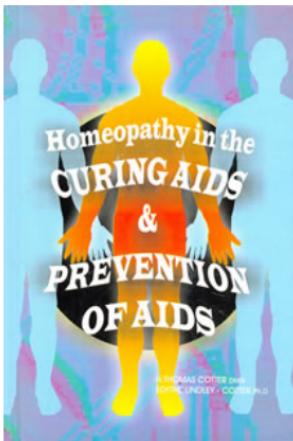


Cotter T. / Cotter E. L. Homeopathy in the Curing Aids & Prevention of Aids

Extrait du livre

Homeopathy in the Curing Aids & Prevention of Aids
de Cotter T. / Cotter E. L.
Éditeur : IBPP



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Tel. +33 9 7044 6488

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CHAPTER 1

INTRODUCTION

While writing our major manuscript — *The Curing from Colds to Cancer* - from which this book is derived, we solicited the advice and criticisms of others both in various health care fields and in other related professions. Many health professionals and non-professionals have given us their advice, criticisms, new information and new ideas. One of these suggested we include sections on homeopathic treatments for AIDS and Herpes.

There are myriad references available for the treatment of herpes, which, as is AIDS, is identified with viruses. Herpes was not nearly as invasive or widespread, when most of the homeopathic references were written , as it is today. Nonetheless, we were able to investigate the findings of previous provers and clinicians as well as our own experience in writing the section on Herpes and its homeopathic treatment.

AIDS was another story. It's a recent disease thought to have never before faced the human race. It's officially stated to cross from another species — the green monkey in Central Africa — where the disease is rampant.

In this country it was widely spread first among the male gay community and among intravenous drug users, prompting some widely heard insensitive television preachers to proclaim it as a "punishment from God."

It has since shown up in greater numbers in heterosexuals and non-drug users, as well as in children and infants. Under traditional therapy it is considered *essentially terminal* once the gross symptoms begin to manifest.¹⁰

⁹Due to the massive suppression of homeopathy, most of the U.S. sources of research were published in the 1920's. There are updates and new Materia Medicas that appear from time to time, but few are as exhaustive as those from the early 20th century.

¹⁰40% of those infected and manifesting the gross symptoms are expected to die within five years.

PREDICTIONS ABOUT AIDS IMPACT ON AMERICA

1. Using standard research methods, a cure might not be found for up to 100 years.
2. *Retrovir* (AZT) and all other treatments now used for AIDS merely maintain victims in their illness. They do not even start to cure AIDS.
3. AIDS could cost our country from 20 to 30 *million* lives from now until the year 2000 AD.
4. The economic burden based upon the state of our national economy at this time will lead to the greatest economic collapse in our country since 1929.
5. The severity of the losses in the U.S. population compared to those of our potential strategic world "opponents" will lead to World War. At some point the opposing armies may have a numerical advantage from 50 to 1 up to a 100 to 1 over us and will attack. We will not trade bullets with them, but will immediately launch our strategic nuclear missiles. The death toll will reach about one-quarter billion dead. The world and our country will survive the war, but we will still have to contend with AIDS.
6. Before finally being eradicated, AIDS will conceivably kill *three billion* people (worldwide).

If the protocol we recommend can contribute to the halt or slowing of this pandemic we will feel that our lives are justified. These tiny viruses (now thought to number from 18 to over 130 distinct mortal forms) could cause 50 times more loss of life than did World War II in which 60 million people died.

The threat is far too great to allow medical politics to delay or derail possible treatments. This pandemic is worse than any temporal danger before faced by the human race. If you pray for peace — pray for a cure for AIDS.

medicines. 'Iatrogenic illnesses are those that are caused by the doctor in the course of the treatment.

WHAT IS "STUDIABLE"

Like the drunk who was searching for his lost watch under a street light, when the watch had been dropped in a dark alley, explained "the light is better here" — our physicians study that which is "studiable." This tends to make them skeptical, even dogmatically so, if they encounter a concept (*a natural Law*) that cannot be explained within that which is "studiable" by them.

NATURAL LAWS ARE DISCOVERED BY OBSERVING NATURE

We are able to establish natural law by *observing* the events of the world in which we live. An understanding of how the world operates and how to predict actions or reactions are facilitated by having an understanding of these laws. But as we learn more we find that what we thought was "law" is often replaced by new laws that account for more accurate observations.

For example, the mathematics laws laid out by Euclid served our ancestors but were ultimately supplemented by those advanced by Newton. These in turn failed to embody newer discoveries and were supplemented by Einstein. In our day it is a major goal of our researchers to make finer and more accurate observations in order to articulate more reliable statements of natural law.

The great physicist Max Planck said "Law must square with fact, not fact with law." If something is observable and the law does not Account for it, change the "law."

However, in the most practical, valuable, and among the most expensive of our applied scientific disciplines — medicine — our practitioners teach and learn by rote and have a "science" that is without underlying laws to explain its actions. Thus, the "science of medicine" is the *art of healing*.

Our physicians learn what is "studiable" in biology, histology, pharmacology, pathology, physiology and other fields. Yet when a

THE DISCOVERY OF HOMEOPATHY

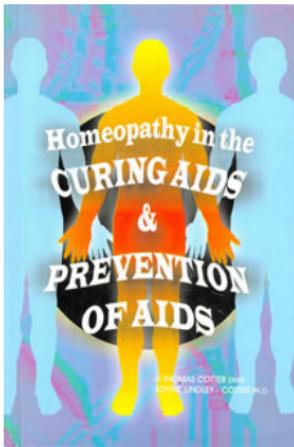
One day in 1789 he was translating *Lectures on the Materia Medica* by William Cullen, a Scottish medical professor, when he read Cullen's explanation that quinine (*Peruvian bark called China [kee-na]*) cured intermittent fever (*malaria*) because of its bitter principals.

Hahnemann, also being a gifted chemist, found this illogical since he knew of many drugs that had equal or greater bitter principals that were not effective on malaria.

First he concocted a brew with greater bitter principles to find if indeed Cullen's assertion had any basis, then he entered a foot note detailing his objection and decided to experiment on himself.

"I took by way of experiment, twice a day, four drachmas of good china (quinine), my feet, finger ends, etc. at first became cold; I grew languid and drowsy; then my heart began to palpitate, and my pulse grew hard and small; intolerable anxiety, trembling, prostration throughout all my limbs; then pulsation, in the head, redness of my cheeks, thirst and, in short, all these symptoms which are ordinarily characteristic of intermittent fever, made their appearance, one after the other, yet without the peculiar chilly, shivering rigor, briefly, even those symptoms which are of regular occurrence and especially characteristic — as the stupidity of mind, the kind of rigidity in all the limbs, but above all the numb, disagreeable sensation, which seems to have its seat in the periosteum, over every bone in the body — all these made their appearance, this paroxysm lasted two or duee hours each time, and recurred if I repeated this dose, not otherwise; I discontinued it, and was in good health."

This was the first time a physician had deliberately set out to establish what symptoms a medicine would bring out in a healthy person for purposes of establishing its medicinal qualities or properties. This procedure of testing medicines on healthy people to see what symptoms they would cause, and therefore treat in an ill person became the basis for the *Law of Proring* in Homeopathy.



Cotter T. / Cotter E. L.

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192 pages, relié
publication 1998



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