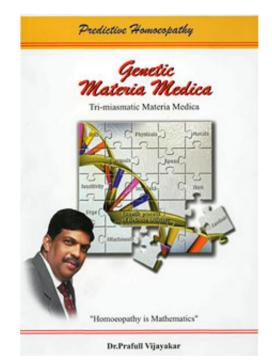
Prafull Vijayakar Genetic Materia Medica-Tri-miasmatic Materia Medica

Extrait du livre

<u>Genetic Materia Medica-Tri-miasmatic Materia Medica</u> de <u>Prafull Vijayakar</u> Éditeur : Vijay Publications



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Remedy Comparison And Differentiation

CALCAREA-CARB:

Calcarea-Carb fears that people will laugh at them and that they will go mad whereas Barytas are convinced that people are laughing at them and talking about them.

In a normal human being the nervous system receives stimuli from the surroundings by means of the five sense organs. These stimuli are transmitted to specific areas of the cortex by the afferent nerves. The cortex then analyses the arrived stimulus and the appropriate response is transmitted back by efferent nerves. This analysis in the cortex involves retrieving information from both short term and long term memory. Over a period of time, due to adaptability, the reflex takes place at the spinal cord level itself without involvement of the cortex; hence the responses are faster without the intervention of the brain.

Something similar to this happens in Baryta. In a Baryta the stimulus received (afferent impulse) does not reach the cortex at all and takes a shortcut to produce a decision. No analysis takes place, giving rise to a fixed response, which we in Homoeopathic terms call as a fixed idea. For instance, the Baryta patient thinking about feasibilities or pros and cons, responds by saying, " I just cannot do this!" when faced with any new situation which requires adaptability. The patient is convinced of his inability.

As against this, in a Calcarea, the afferent stimulus reaches the cortex and due to anticipatory nature, he tries to analyze all possible responses but never arrives at a fixed conclusion. This creates a merry-go-round of thought processes and ideas in the brain without proper result, giving rise to a lot of CONFUSION. When this occurs the Calcarea thinks that people may laugh at him as against a Baryta who is convinced that people will laugh at him.

BUFO-RANA: This is also a remedy where intellect is

affected.

Bufo, like the tadpole has a huge body and a very small head and these depict exactly the state of Mind and Body. The Body of Bufo grows but mind does not. People with huge physique but small head or less intelligent mind that has remained childish can be Bufo-Rana. This is unlike Baryta-Carb where generally both the growths suffer. Both Baryta-Carb and Bufo are childish, immature but the major difference between the two is found in MORALS. Bufo is not moralistic. It lacks the moral affections and can be not only deceitful, sly but very amorous, sexually overactive, shameless. Baryta though immature, childish does not have sexual overtures.

	BUFO-RANA	BARYTA-CARB
MIASM	Syco-Syphilitic	Sycosis
MORALS	Lacking in Morals Deceitful	Morals NOT lost NO Amorousness NO Deceitfulness
SEXUALLY	Overactive, Amorous, Desires Masturbation in excess. They can be Lewd, Obscene, don't mind being Naked. They are Lascivious, Lustful, SHAMELESS. They could be call-girls or prostitutes	Sexually NOT overactive. They cannot be Lewd, Obscene or Naked. In fact they are Shameful, BASHFUL, try to hide, NOT expose.
SENSES	MUSIC agg NOISE agg Shining objects agg	NO agg from Music, Noise, Shining objects.
WILL	 Egoistic, Self-Esteem, Angry and Eccentric NO Embarrassment 	 No Ego or Self-Esteem therefore low in confidence. Wants to be carried, Clings to men and furniture. Tremendous Embarrassment
CONSCIENCE	Not Conscientious	Conscientious
INTELLECT	Perverted, very Deceitful, Sly	Misplaced, Cannot deceive others, NO Slyness, Brain not capable to manipulate. If they do they get caught easily.
TEMPERAMENT	NOT Slow	Slow and Phlegmatic

Bufo-S is a more Cheerful, Happy and Vivacious Bufo.

AETHUSA:

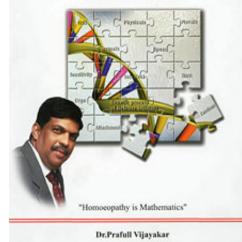
Both Aethusa and Baryta-Carb are Chilly.

AETHUSA	BARYTA-CARB
Syco-Syphilitic	Sycotic
Brain is Sharp, Witty and good at Jesting but	NO Sharpness. NO Wit. NO Jesting.
intellect is blunted due to Metabolic encephalopathy or changed biochemistry There is Stupefaction and Dullness. Incapacity for mental exertion giving rise to lack of Concentration, Difficult Comprehension and Confusion of mind.	Here there is Arrested growth in intellectual faculties that causes Dullness and lack of Concentration and Comprehension.
Emotions: There are alternate phases that means there is Sycosis alternating with Sudden bursts of latent Psora. IDIOCY alternates with FUROR In idiotic children the only emotion is that of Anger.	
Fears: Darkness agg	NO Darkness agg
Thirstless Intolerance to Milk	Thirsty

Predictive Homocopathy



Tri-miasmatic Materia Medica



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